Dear 4-H Families,

The “4-H Express” newsletter editor, Marilyn Suprise, is retiring. This is Marilyn’s last issue of the “4-H Express”. Marilyn has been volunteering for the Manitowoc County 4-H program for 31 years, and she has been the “4-H Express” newsletter editor for the last 20 years. Monthly she has composed, downloaded, and typed articles; added photos and clip art; and made follow-up phone calls and emails to youth, parents, volunteers, and county and state staff to make sure an accurate and thorough newsletter was published that met the needs of Manitowoc County 4-H families.

Besides the newsletter, Marilyn has also designed, typed, and assembled the Manitowoc County 4-H Family Handbook. She recruited youth art work from the county fair for inclusion in the handbook, and she also counted out handbooks needed for each club, wrapped them up, and called/emailled the Main Leaders to let them know they were ready to be picked up.

Marilyn has been instrumental in successfully publishing the past five plat books for Manitowoc County--the major fundraiser for the Manitowoc County 4-H Leaders Association. Proceeds from plat book sales fund trip opportunities for Manitowoc County 4-H youth, and they help support youth development activities and outreach in the county. Marilyn’s hard work, dedication, and attention to detail have resulted in plat books that are not only valued by the community, but that also have resulted in over $100,000 in sales to help support youth development work in Manitowoc County!

Marilyn has been an awesome volunteer! I would like to thank Marilyn for all she has done to support Manitowoc County youth for the past 31 years. Thank you Marilyn!

I would also like to invite 4-H members, families, and clubs to also thank Marilyn for all of her hard work and dedication to Manitowoc County 4-H.

Kevin G. Palmer
Manitowoc County UW-Extension
4-H Youth Development Educator & Department Director

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An EEO/Affirmative Action employer. UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

MEETING NOTICE: Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed.

Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY: 1-800-947-3529
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<td>Ambassadors meet to set up food stand</td>
<td>Final weigh-ins at Expo for Sheep: 2-4 p.m. Swine: 2-4 p.m Beef: 4-6 p.m. Meat goats: following sheep</td>
<td>Pullet Surprise Essay Contest entries due</td>
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<td>Manitowoc County Fair August 19 - 24</td>
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<td>Camp Op meeting 5:30 p.m. MCOC 4-H Leaders Assoc.meeting 7 p.m. MCOC</td>
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National 4-H Dairy Conference in Madison 9/28 – 10/1

Sheep & Wool Festival 9/5 - 7

State 4-H Horse Expo at State Fair Park 9/11-14

2014
DATE TO ADD TO YOUR CALENDAR

March 22, 2015 – Talent Show at Silver Lake College

JOIN US FOR A TRIP TO STATE FAIR

Would you like to experience State Fair but don’t have a way to get there? Members from all clubs are invited to participate in this county-wide trip.

We’ll be departing by coach at 7:00 a.m. from the Manitowoc County Office Complex on Tuesday, August 5th, and will return at 7:00 p.m.

Youth will need to be accompanied by an adult. One adult from your club can supervise a number of youth. The cost is $15 for transportation and entrance to the fair, with the 4-H Leaders Association covering the rest of the cost.

Reservation deadline is July 25th. Space is limited, so reserve your seats early by sending payment with the attached reservation form. Ticket prices are based on age, so please indicate the age you’ll be on August 5th.

4-H DAY AT STATE FAIR

Help us celebrate the Wisconsin 4-H Centennial by participating in the many events scheduled at the State Fair on August 5th. The day’s schedule can be found at http://blogs.ces.uwex.edu/4hcentennial/4-h-day-at-state-fair/.

After the events are over on Central Park, head over to the Case IH Coliseum for the Annual Governor’s Blue Ribbon Meat Products Auction. The proceeds benefit the Wisconsin 4-H Foundation and nearly 350,000 4-H youth through leadership development, programs and scholarships.

The 4-H Foundation is looking for volunteers to help with the auction. Volunteer roles may include set-up, registration, silent auction helper, take-down, etc. If you are interested in volunteering, contact Brenda Scheider at Brenda@Wis4HFoundation.org. Include your name, telephone number, email address, and in the subject line: 2014 Meat Products Auction Volunteer.

FINANCIAL REPORTS DUE

Club and Committee Treasurers, the 2013-2014 fiscal year ended on June 30th and your year-end financial report is due August 1st. You will need all of your financial records from July 1, 2013, through June 30, 2014, to complete this report for your club’s 4-H Charter.

You must use the Excel spreadsheet that’s on our website, http://manitowoc.uwex.edu, under Forms and Applications. As you complete each month’s report, the figures will automatically be entered in the annual report.

If you don’t have Excel on your computer, the alternate option is to use an Open Office spreadsheet. Contact Kevin at kevin.palmer@co.manitowoc.wi.us or 683-4172 and he will email that spreadsheet to you.

If you have any questions about the spreadsheet or about 4-H finances, please contact Kevin.

The remaining paperwork for charters is due October 1st.

THE 4-H HISTORY WIKI IS READY!

The History Wiki is ready for 4-H members, leaders and friends to view. There are many fascinating entries about famous Wisconsin 4-H people, programs, clubs and places.

Visit http://historywiki.uwex.edu/index.php/Main_Page to check out the histories that have already been shared, and think about becoming a contributor yourself! You can add history about your county, 4-H club, program or people. Find your county’s entry by selecting Browse wiki, then Places. If you can’t find your club’s history, then you should add it! Under the About tab, you can email the Historian requesting a login and password.

For an example of what you may want to include in your club’s history, check out the Diligent Doers Club on the Dane County page. You can find short how-to videos on how to become a contributor under How To.

If you have any questions or need further information, please contact the History Wiki Team Leader Dennis Larsen at dennis.larsen@uwex.uwc.edu.
SCHOLARSHIPS FOR ADULTS

The University of Wisconsin-Manitowoc has scholarships available for the 2014/15 academic year, made possible by a donation from the Hooper Foundation.

$2000 scholarships are available for new adult students who apply for admission for the fall 2014 semester. Scholarship applicants must be 22 years of age or older by September 3, 2014 and be a new incoming student who has not yet applied for Fall 2014.

$1500 scholarships are available for adult students who are already enrolled and continuing their education at UW-Manitowoc in the fall. The same age limit applies.

Applications for both scholarships are available at http://manitowoc.uwc.edu/admissions/paying/scholarships or from the Student Affairs Office on campus at 705 Viebahn Street and are due Tuesday, August 1st. Applicants can call 683-4707, or visit the Student Affairs Office for assistance in completing any of the scholarships.

CHILDREN’S BOOK CELEBRATES 4-H

On the last page of this newsletter you’ll find news of a new book about the experiences of four grade school students who find friendship in 4-H.

SUMMER PROGRAMMING FOR YOUTH AT UW-MANITOWOC

Are you interested in natural resources, yoga, wilderness survival, geology, acting, beaded jewelry, art journaling, basketball, or iPad collaging? Those classes, and more, are offered this summer. A description of all programs can be found at http://manitowoc.uwc.edu/community/continuing-ed/youth-summer-programming. Registrations are due Monday, July 7th.

4-H BLOOD DRIVE

Congratulations to the Silver Lake and Prime Cuts clubs who were awarded pizza parties for their participation in our blood drive on June 11th. Club winners were based on the percentage of club members who donated blood.

COUNTY FAIR DAIRY AWARDS

Applications are available for the following awards at the Manitowoc County UW-Extension office, or on our website at http://manitowoc.uwex.edu/ on the 4-H Youth Development tab under “Forms & Applications”.

- Herd Builder Award - Any Junior Fair dairy cattle exhibitor aged 12-15 as of January 1, 2014, may apply. An interview of all qualified exhibitors will be held on Saturday, August 23rd. The award winner will receive a registered heifer calf.

- Outstanding Dairy Cattle Youth Exhibitor - Any Junior Fair dairy cattle exhibitor aged 16-19 as of January 1, 2014, may apply. An interview of all qualified exhibitors will be held on Saturday, August 23rd. The award winner will receive a $500 scholarship.

- Production Award – Trophies to the exhibitors of the highest production record at the fair will be awarded for the Three Year Old, Four Year Old, Aged, and Dry Cow classes.

The application deadline for these awards is Friday, August 1st. Please send them to Scott Gunderson, UW-Extension Dairy Agent, P. O. Box 935, Manitowoc, WI  54221-0935.

SILENT AUCTION

The Endowment Committee will be holding their annual silent auction at the county fair and is asking each club to donate an item for the auction. Gift certificates and theme baskets are popular, but feel free to be creative. We’re very grateful for any contributions.

All proceeds go to the 4-H Endowment Fund that awards continuing education scholarships to 4-H graduates. We hope all clubs will support this fundraising effort as members of your club may one day reap the benefits. This isn’t only a club or committee effort; individuals are encouraged to contribute an item or to contact a business you frequent to request a donation.

Items can be brought to the Silent Auction area in the Youth Exhibition Building on Monday, August 18th. Call Debbie at 758-2117 or Barb at 758-2137 if you have questions.
ESSAY CONTEST

The Wisconsin International Poultry Club invites youth to enter the Pullet Surprise Essay Contest.

The winners in the two age categories, 8-12 and 13-18, will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of *The American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier.

All awards will be presented on September 27th at the 2014 Wisconsin International Poultry Club Show in Portage. Look for the contest rules and entry information at [http://fyi.uwex.edu/poultry](http://fyi.uwex.edu/poultry). Entries must be postmarked by August 20th.

Youth Photo Contest: The Wisconsin Junior Poultry Association is sponsoring a youth photo contest at the show. Information on age categories and an entry form can be found on the above website. Entries must be postmarked by September 1st.

AVIAN QUIZ BOWL

The 2014 Avian Quiz Bowl will be held on September 27th at the Wisconsin International Poultry Club Annual Show.

The competition will consist of three- or four-person teams of 4-H members. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be junior (under 14) and senior (14-18) divisions (ages as of January 1, 2014). Senior division winners will represent the State of Wisconsin at the 4-H National Poultry and Egg Conference held in Louisville, KY.

For more information, or to register, contact Ron Kean at 608-262-8807 or rpkean@wisc.edu. More information on the contest can be found at: [www.ca.uky.edu/national4hpoultry/AvianBowl.html](http://www.ca.uky.edu/national4hpoultry/AvianBowl.html).

Advanced registration is due by September 1st.

WISCONSIN SHEEP & WOOL FESTIVAL

WHEN: September 5 – 7
WHERE: Jefferson County Fair Park

There will be classes on fiber arts, a variety of shows, poster and photo contests, Make it With Wool contests for youth and adults, and more! **Registrations and entry deadlines are August 15th** for most of them, so check out the weekend’s events at [http://www.wisconsinsheepandwoolfestival.com](http://www.wisconsinsheepandwoolfestival.com) to plan your fun and educational weekend.

For kids 8-16! Spend a day learning knitting skills, dyeing yarn, trying your hand at felting and getting the basics of weaving on a loom. Also visit the newborn lambs and watch sheep shearing up close. Participants will each get their own Wooly U T-shirt, “diploma” and a course handbook.

ARTS CAMP IS COMING!

October 4 - 5
Camp Upham Woods. Wisconsin Dells

Youth in grades 6 - 8 will explore the exciting world of the arts: photography, communication, music, visual art, drama, and juggling! Adult volunteers are welcome and can indicate their interest on the camper application. Cost: Campers $75, Adults $55.

Read more about it and access the registration form at [http://www.uwex.edu/ces/4h/events/artscamp/index.cfm](http://www.uwex.edu/ces/4h/events/artscamp/index.cfm). Round up some friends to join you. The **registration deadline is September 1.**

Scholarships from the Peter Talen 4-H Arts Endowment Fund are available for up to 50% of the cost of Arts Camp. The application is at [http://4h.uwex.edu/events/documents/PeterTalen4-HArtsEndowmentFundApplicationfor2013.pdf](http://4h.uwex.edu/events/documents/PeterTalen4-HArtsEndowmentFundApplicationfor2013.pdf) and **is due August 15th.**
MAKE IT WITH WOOL

It’s time to start working on your entry for the Wisconsin “Make It with Wool” Contest. The Contest will be held Saturday, September 6th during the Wisconsin Sheep & Wool Festival at Jefferson County Fair Park. Garment competition is open to preteens through adults. Quilt, afghan and novelty entries are open to all ages. Complete contest information is available at www.wisconsinsheepandwoolfestival.com. Entry deadline is August 15th.

SUMMER CAMP

Have you sent your camp registration? Only 3 weeks until the first session begins! Sign up soon before your session choice is filled.

See the attached flyer for details and registration, and for more information on camp, find us online at: http://manitowoc.uwex.edu/4-h-youth-development/camp-tapawingo/

IN THE SPOTLIGHT

Area Animal Science Days at Expo on June 19th was a huge success! We were host to 184 participants from 12 counties.

DAIRY

Junior Teams Results:
2nd place - Team 1: Myranda Manke, Chris Schoenberger, Clarissa Ulness, and Grace Vos
4th place - Team 2: Kate Greif, Lauren Siemers, Garrett Ulness, and Emma Vos,
Team 1 will represent Manitowoc County in the State Dairy Cattle Judging Contest on July 21st in Jackson County.
Top 10 Juniors: 3 - Grace, 5 - Clarissa, 9 - Myranda

Senior Teams Results:
1st place – Team 1: Sanne de Bruijn, Tiffany Roberts, Crystal Siemers-Peterman, and Jordan Siemers
6th place ; Team 2: Vanessa Roberts, Jake Siemers, Justin Van Suytman and Jared Zutz
Team 1 will represent our county at the state competition.
Top 10 Seniors: 2 - Jordan, 3 - Sanne, 4 - Crystal, 8 - Tiffany

The Team 1 Seniors placed 2nd in Oral Reasons
Individual Oral Reasons: 2 - Jordan, 4 - Crystal, 6 - Sanne, 7 - Vanessa, 10 - Tiffany

Showmanship: The highest honor of the day went to Champion Showman, Connor Burton
Blue: Kolton Johnson, Nathan Mayzik, and Devan Muelemans Purple: Bieke de Bruijn, Breanna Glaeser, Emme Hastedt

LIVESTOCK

Junior Team Results
1st place - Allison Ash, Braden Ploederl, Jorja Ploederl and Ambrose Wiering
Top 10 Juniors: 1 - Ambrose, 2 - Allison, 10 - Jorja

Senior Team Results
2nd place - Megan Greif, Michaela Remiker and Anatole Wiering
Top 10 Seniors: 1 - Michaela, 4 - Anatole, 9 - Megan

Both teams will be competing at the State Livestock Evaluation Contest on July 28.

Many hours of planning went into hosting this state event. Thanks to our UWEX office staff: Scott, Kevin, Ruth and Pam and to Todd Borgwardt, Dairy Chair; Barb Remiker, Livestock Chair; and Lacey Swetlik, Horse Chair. Thanks also to the many volunteers who were instrumental in assuring that events ran smoothly.
Cancellation Policy and Release Waiver

I understand a deposit of $50 per child will be credited toward the camp fee. The balance of fees is due July 1, 2014. I understand that in the event of cancellation, Camp TaPaWingo will retain 100% of session fee. Camp fees include staff supervision, lodging, meals, and program activities. I understand that although Camp TaPaWingo has taken reasonable steps to provide my child with appropriate training, equipment, and skilled staff, I acknowledge that some inherent risks cannot be eliminated. Aware of the risks and willing to assume them, I hereby waive, release and agree to hold harmless Camp TaPaWingo, their representatives and successors for all claims or liabilities of any kind arising out of my child’s participation in this camp. I understand Camp TaPaWingo is not responsible for lost, stolen, or damaged personal items.

__ __________________________
Parent/Guardian

___ Date

☐ Camp TaPaWingo has my permission to use any photograph, video, or written statement from my child’s experience in marketing materials.

Camp TaPaWingo is owned and operated by the Manitowoc County 4-H Leaders Association, Inc.

Camp TaPaWingo Registration Details

CAMP FEE: Camp TaPaWingo offers a 4 day/3 night summer camp experience for $200. Early bird (by June 13th) and 4-H member discounts are available. A $50 deposit per camper is required at the time of registration. The balance must be paid by July 1, 2014.

CAMPERSHIPS: Camp TaPaWingo offers help to families who need financial assistance to attend camp. Contact camp at (920) 755-2785 for more information.

SPECIAL NEEDS: Please contact camp as soon as possible if your child has food allergies, problems swimming, learning disabilities, bed wetting, or any other special needs that we may need to be aware of. This allows our staff to help your child adjust to a new environment.

TRADING POST: Children will have time throughout the week where 4-H items, games, T-shirts, drinks, and snacks can be purchased.

Camp Registrations can be mailed to:
Camp TaPaWingo
P.O. Box 935
Manitowoc, WI 54221-0935

Or dropped off at:
Manitowoc County UW-Extension Office
4319 Expo Drive
Manitowoc, WI 54220
Between 8:30 am and 4:30 pm, Monday—Friday

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the pro-gran or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

Website: Manitowoc.uwex.edu
A Great Location...

Camp TaPaWingo is located on 78 acres along the East Twin River in Northern Manitowoc County. The camp features a variety of habitats to include wetland, woodland, and prairie, as well as rustic cabins, nature center, arts and crafts center, and main lodge with dining hall. Camp TaPaWingo is an ideal place for fun and summer hands-on learning.

Our Mission...

Camp TaPaWingo provides a fun, caring, and safe environment for campers to try new activities and practice new skills. We are committed to the growth and development of each individual camper. By providing safe, yet challenging experiences, campers will develop an appreciation for the importance of team work and share in all group members’ successes. 4-H membership is not required to attend camp.

About Our Staff...

Staff members at Camp TaPaWingo are fun! They understand that camp is about making friends and having fun, and they share that energy with everyone that comes to camp. Our staff members also understand the importance of safety in providing a fun and challenging program. Staff members receive training in First Aid, CPR, AED, and camp safety practices. They must also complete the UW-Extension 4-H Youth Protection Orientation program.

What Camp TaPaWingo Offers....

Camp TaPaWingo offers a traditional overnight resident camp program that offers adventures for youth 7—14 years old, with emphasis on having a well-rounded and fun camp experience. Each day is filled with individual and group experiences. Cabin Counselors help your child make Camp TaPaWingo their home during their stay with theme decorations and fun cabin time activities.

Camp Activities

- Archery
- Arts & Crafts
- Cabin Time
- Hiking
- Challenge Course
- Games
- River Walk
- Campfires

- Water Activities
- Skits
- Nature
- Singing
- Storytelling
- Orienteering
- Night Hikes
- Swimming

Camp TaPaWingo Registration Form

Name

Address

City

DOB_____/_____/______

Male □ Female □

Cabin Mate Request

Parent/Guardian Name

Phone: (________)_________________________

I will be attending:

Year 1: July 21-24  All-American Week

☐ Check here for Hunter Safety  (Week 1 Only)

Year 2: July 28-31  Superhero Week

Please make check payable to: Camp TaPaWingo

Camp Fee: $___200___

Donation: $_______

Early Bird Discount (before June 13): $___-20___

4-H Member Discount: $___-20___

Total: $_______

Deposit (non-refundable): $___50___

Balance Due by July 1, 2014: $_______

☐ I am 15 years old or older and would like to be a counselor.

☐ I am a parent and would like to be a chaperone.
CHILDREN’S BOOK CELEBRATES 4-H, STATE HISTORY

Meet the Badger State Buddies in a new children’s book. These 3rd and 4th graders at fictional Lakeside Elementary School are all looking for friends and find them in a local 4-H club.

Jacob just moved from one Wisconsin city to another. Lucy hides her shyness by caring for a dog named Lambeau. Roberto is looking for a friend at his new school. And Hana wants to belong as much as the others want to.

When the four of them join Badger State Buddies 4-H, they learn about themselves, their state, and the value of strong relationships. They try out new hobbies and help solve each other’s problems. But when an emergency happens in their town, will they be ready to handle it?

Badger State Buddies is an 84-page soft-cover book written at a 3rd grade level. Numerous references to Wisconsin events, culture, and locations keep young readers engaged. Find out more at http://fonddulac.uwex.edu/bsb/.

About the author: Noreen O’Brien was working for UW-Extension when she learned about 4-H. “I thought the clubs were just about farm life,” she says, “but today they have robotics, music festivals, and travel opportunities. In fact the most popular 4-H project around here is photography, so one of the characters signs up for that. Another one has a project in training her dog to behave.” Watching a video about the flood of 2008 prompted her to include a flood in her story.

Illustrations are drawn by Emily Bury, a senior at the Milwaukee Institute of Art and Design.

STATE FAIR BUS RESERVATION

Deadline: July 25th

Youth Reservation:
Name ______________________________________ Age on 8/05
Name ______________________________________ Age on 8/05
Name ______________________________________ Age on 8/05
Name ______________________________________ Age on 8/05
Address/City/Zip ____________________________________________
Phone _____________________________ Club ______________________________

Parent/Guardian’s Signature Verifies Trip Permission ____________________________________________
Name of Chaperone Responsible for Youth ______________________________ Cell # ____________

Adult Reservation:
Name _______________________________________ Phone_________ Cell # ____________
Address/City/Zip _______________________________________________

I have completed Youth Protection and am willing to chaperone: Yes No
Name _______________________________________ Phone_________ Cell # ____________
Address/City/Zip _______________________________________________

I have completed Youth Protection and am willing to chaperone: Yes No

Please enclose payment with this application and send to: UW-Extension, Attn: Ruth, P. O. Box 935, Manitowoc, WI 54221-0935. Please make check or money order payable to 4-H Leaders Association.