Dear 4-H Members and Families,

We will be sending out an abbreviated form of the 4-H Express Newsletter over the next few months to keep you up to date on 4-H events, activities, and deadlines while we transition to all electronic communication for the 4-H program. You can expect to receive a paper copy of the newsletter each month through the end of 2014. As with this newsletter, the newsletters will arrive in your mailbox about the middle of the month. We will providing instructions to you over the next few months on how to access the electronic information that we provide. To start with, we currently have a WordPress blog that is the UW-Extension website - http://manitowoc.uwex.edu. All 4-H events and activities are posted on this site, as well as on our Facebook page - https://www.facebook.com/ManitowocCounty4H.

A number of 4-H members have asked about enrollment/re-enrollment. In this newsletter, you will find instructions on how to re-enroll. Instructions on how to enroll as a new member can be found on our website. Enrollment fees this year will be $18 for regular members and $19 for horse project members (the extra dollar covers additional accident insurance costs for horse project members). Instructions on how to enroll as a new member can be found on our website. A copy of the 4-H Project Guide can be found on our website as well. Enrollment/re-enrollment will open on Monday, September 22nd. Please remember - returning members have until October 31st to re-enroll in order to be able to participate in the 2015 Manitowoc County Fair! New members have until May 1st, 2015 to enroll. Please make sure you update all of your information during re-enrollment to include: address changes, new e-mail addresses, and cell phone numbers. As we move toward all electronic communication, keeping everything up to date is going to be important!

We have three events coming up! Don’t forget 4-H Family Fun Night on Tuesday evening, September 23rd starting at 6:30 pm at the Merchants’ Building at Manitowoc County Expo. A great place to introduce a friend to 4-H! The USS Cobia Submarine Overnight on Friday/Saturday, October 3-4. Another great place to introduce a friend to 4-H! Harvest Moon Camp at Camp TaPaWingo the weekend of October 24-26. And yet another great place to introduce a friend to 4-H! Get the theme? Get your friends involved in 4-H – it is more fun that way!

Kevin A. Palmer, 4-H Youth Development Educator & Dept. Director
Manitowoc County UW-Extension

IN THIS ISSUE

CALENDARS
September.................................................. 2
October.................................................. 3

FOR YOUR INFORMATION
- 4-H On-Line Enrollments........................................ 4
- Record Books / Scrapbooks Due.............................. 4
- Review Day Scheduled ........................................ 4
- Award Nominations Sought .................................... 4
- Club Community Service Award ............................... 4
- STAR Award.................................................. 5
- National 4-H Week............................................. 5
- Poster Contest................................................ 5
- American Spirit Trip.......................................... 5
- 4-H Fun Night............................................... 6
- Submarine Overnight ......................................... 6
- Family Camping Weekend ................................. 6
- Club & Committee Charters Due ......................... 6

LEADERSHIP
- Fall Forum & Centennial Celebration .......................... 6
- Seeking Leaders Board Members ............................. 6

ANIMAL SCIENCES
- Poultry & Rabbit Fall Swap .................................. 7
- State Fair Rabbit Hopping Report ........................ 7
- 4-H Horse Leader Conference ............................... 7
- Honey Bee Poster Contest ................................ 7
- World Beef Expo Sweepstakes Contest ................. 7

CAMP TAPAWINGO
- Harvest Moon Camp ....................................... 7

IN THE SPOTLIGHT
- State Dairy Judging ........................................ 8
- State Livestock Judging ................................... 8
- Fair Billboard Contest .................................... 8
- Cedar Planter Judging ..................................... 8
- State Fair Participants .................................... 8

Attachments:
- Awards Nomination Form
- Re-enrollment Instructions

An EEO/Affirmative Action employer. UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

MEETING NOTICE: Requests for reasonable accommodation for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY: 1-800-947-3529
<table>
<thead>
<tr>
<th>SUN</th>
<th>MON</th>
<th>TUE</th>
<th>WED</th>
<th>THU</th>
<th>FRI</th>
<th>SAT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Poultry &amp; Rabbit meeting 7 p.m.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>UWEX office closed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>8</td>
<td>9</td>
<td></td>
<td>Horse Committee Meeting MCOC 7 p.m.</td>
<td>10</td>
<td>11</td>
</tr>
<tr>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
</tr>
<tr>
<td>Camp Op mtg. MCOC 5:30 p.m.</td>
<td>4-H Family Fun Night at Expo 6:30-8 p.m.</td>
<td></td>
<td></td>
<td></td>
<td>World Beef Expo Sweepstakes Contest, Wisconsin State Fair Park</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>29</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Submarine Overnight Reg. Due</td>
<td>Register with Ruth for American Spirit Trip</td>
<td></td>
<td>Fall Forum Reg. Due</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2014
<table>
<thead>
<tr>
<th>SUN</th>
<th>MON</th>
<th>TUE</th>
<th>WED</th>
<th>THU</th>
<th>FRI</th>
<th>SAT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Charters Due From Clubs &amp; Committees</td>
<td>Poultry &amp; Rabbit meeting 7 p.m. MCOC</td>
<td>Poultry &amp; Rabbit Fall Swap at Expo 6 – 11 a.m.</td>
<td>Submarine Overnight - October 3-4</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td>4</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6 – 11 a.m.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
</tr>
<tr>
<td>Horse Committee Meeting MCOC 7 p.m.</td>
<td></td>
<td></td>
<td>Record book Evaluators Register with Ruth</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Horse Leader Conference Reg. Due</td>
<td>Record book / scrapbook review day MCOC 9 a.m.</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
<td></td>
</tr>
<tr>
<td>Upham Woods Family Camp</td>
<td>Camp Op mtg. MCOC 5:30 p.m. 4-H Leaders Association mtg. MCOC 7 p.m.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Harvest Moon Camp Pancake Breakfast 9</td>
<td>Harvest Moon Camp - October 24-26 Camp TaPaWingo</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**DUE OCTOBER 3:**
Award nominations
Club Community Service Award applications
National 4-H Week posters

**DUE OCTOBER 10:**
STAR Award applications
Record books and scrapbooks

**NATIONAL 4-H WEEK**

- October 12-18
- October 20
- October 21
- October 22
- October 23
- October 24-26
- October 26
- October 27
- October 28
- October 29
- October 30
- October 31

**2014**

- Deadline for Re-enrollments through 4HOnline
- Harvest Moon Camp - October 24-26 Camp TaPaWingo
- Upham Woods Family Camp
FOR YOUR INFORMATION

4-H ON-LINE ENROLLMENTS

Wisconsin 4-H will be using 4HOnline again this fall to enroll new and continuing 4-H members and leaders. Data entry will be done by 4-H families. 4HOnline is web-based so enrollment information will be available to your family anytime, anywhere.

4HOnline is compatible with computers, tablets and smartphones and works well with slower internet connections. Many forms will only need to be entered once and just updated when necessary. Details on how to re-enroll are attached to this newsletter. Those that are new enrollments will find the information on our website under the drop-down menu of 4-H Youth Development/4-H Online Enrollment/How To Enroll Using 4-HOnline. Manitowoc County UW-Extension’s website can be found at: http://manitowoc.uwex.edu/.

Re-enrollments need to be registered by October 31, 2014 and new enrollments by May 1, 2015.

RECORD BOOKS / SCRAPBOOKS DUE

All record books and scrapbooks are due at the UWEX/4-H Office on October 10th.

If your club plans to evaluate the books for club awards, please do that prior to bringing them to the office.

Remember that record books and scrapbooks must be handed in as a group from each club. No books will be accepted from an individual.

Members submitting a record book should have a Record Book Evaluation form in the front of your book. Choose one project you want evaluated and put that project first, followed by your other project records.

Members submitting a scrapbook should have a Scrapbook Evaluation Form in the front of your book. The scrapbook guidelines and evaluation form are on the below website.

NOTE: A fillable, expandable “My 4-H Activities” form for record books or scrapbooks and a fillable record book and instructions can be found on our website at http://manitowoc.uwex.edu/ under Forms and Applications.

RECORD BOOK/SCRAPBOOK REVIEW DAY SCHEDULED

We’ll need 8-10 parents or leaders to be on the team to evaluate record books, scrapbooks, and STAR Awards. Orientation is provided and the evaluation forms and guidelines are easy to follow.

We’ll meet at the Office Complex on Saturday, October 18th at 9 a.m. Lunch will be provided. Please call Ruth at 683-4168 by October 10th if you can help.

AWARD NOMINATIONS SOUGHT

Any 4-H member, parent, or leader can nominate an individual, organization, or business to be recognized for their service or support of the 4-H program. Who in the 4-H program or in the community has been valuable to you or your club?

These are the award categories:

Individual Friend of 4-H
Organization Friend of 4-H
Special Leader Recognition
4-H Alumni Award
Friend of Camp TaPaWingo
Teen Leadership Award

A nomination form is attached and can be scanned and emailed to ruthaebscher@co.manitowoc.wi.us or brought to the UWEX/4-H Office by October 3rd.

CLUB COMMUNITY SERVICE AWARD

“…..my hands to larger service…..” That line in the 4-H pledge means that service to the community is a principle of 4-H. What community service has your club done this year?

Clubs can apply for the Community Service Award, described on the Awards Nomination Form mentioned above.

The first place winner will have their club name and year engraved on the Community Service Award plaque that’s displayed in Room 100 of the Manitowoc County Office Complex. Applications are due October 3rd.
S.T.A.R. AWARD

S.T.A.R. Award applications, along with the appropriate book(s), are due at the UWEX/4-H Office by Friday, October 10th. The Secretary’s, Treasurer’s and Reporter’s books are evaluated separately so your club does not have to turn in all three books to apply for this award. Books can be submitted individually or as a club. Selection is based on the completeness and neatness of the book.

S.T.A.R. AWARD APPLICATION (due October 10th)

Club name__________________________

Book(s) to be evaluated:

___Secretary, Name_____________________  
___Treasurer, Name_____________________  
___Reporter, Name_____________________  

Attach this form to the book being evaluated.

POSTER CONTEST

In celebration of National 4-H Week, the Manitowoc County 4-H Leaders Association is sponsoring a poster contest. The winning poster will be used throughout the county to promote 4-H.

This year’s theme will again be “100 Years Of Growing Wisconsin Leaders”. Poster size is limited to 11” x 17” to enable it to be easily reproduced. The five age categories are Cloverbuds, grades K-2, grades 3-6, grades 7-9, and grades 10 – 13. Please label the poster in pencil on the back with name, age, and 4-H club. Posters are due at the Manitowoc County UW-Extension office by October 3rd.

There will be a prize for the winning poster in each age category, and a $50 gift certificate to the 4-H National Supply catalog for one of the winning posters that will be chosen as the recruitment poster for the 2014 – 2015 year.

2015 AMERICAN SPIRIT TRIP

Don’t miss out on this exciting trip! Visit Valley Forge, Philadelphia, New York City and Ellis Island, Plymouth Rock, Boston, Lexington/ Concord, and Niagara Falls.

This spectacular educational experience will give you a clear understanding and appreciation of our American heritage. The trip is tentatively scheduled for June 17– 25, 2015, for youth in grades 8 – 10. Estimated cost for the trip is $1100. Financial support is provided by the Leaders Association and the Teen Ambassadors.

Participants will need a passport book or passport card to enter Canada. They are available at the Manitowoc post office and you should apply 3-4 months before the trip.

Please call Ruth at 683-4168 by September 30th if you want to join the trip.

4-H FUN NIGHT

Our Annual Fun Night will be on Tuesday, September 23rd at Manitowoc County Expo from 6:30 – 8:00 p.m. Come to help us showcase Manitowoc County 4-H, and bring some friends who might be interested in joining your club.

If you haven’t already contacted Ruth with the activity your club has planned for the evening, how many tables and chairs you will need, and if you will need an electrical outlet, please do so as soon as possible. Clubs can start setting up at 5:30 p.m. if they want--just so you’re ready to go by 6:30 p.m.
Remember that a club that has the most representation at this event, has the chance of winning a Pizza Party sponsored by the Manitowoc County 4-H Leaders Association. See you on the 23rd!

SUBMARINE OVERNIGHT
October 3-4, 2014

Watch your mail for information on the USS Cobia Submarine Overnight. Space is limited and registrations are due September 29th but will be taken on a first-come, first-served basis. Cost of the overnight is $44. Minimum age to participate is 6.

We are also in need of male and female adult chaperones. The 4-H Leaders Association will cover the overnight cost for a limited number of adult chaperones.

So watch your mail for more information and a registration form!

FAMILY CAMP WEEKEND
Upham Woods - October 24-26, 2014

Upham Woods’s Family Camp weekends are places where families play, laugh, and grow together in the spectacular beauty of the natural Wisconsin Dells. Take your family on a vacation that gets them unplugged from their iPhones, laptops, X-Box, Wii’s and televisions. Enjoy land and water activities, yummy meals each day, campfires, camp crafts, family adventures, and more! Families have the option of a stay full of adventure, relaxation or a little bit of both.

Check out the activities and the application form at http://fyi.uwex.edu/uphamwoods/family-camps/. Registration deadline is 15 days prior to the event.

CLUB & COMMITTEE CHARTERS DUE

Just a reminder that club and committee charters are due October 1st, 2014. The Financial Report (pages 5 and 6) of the charter were due August 1 but now the remainder of the charter needs to be turned into the UWEX/4-H Office. If you need a copy of the form, let Ruth know at 683-4168 or email her at: ruthaebischer@co.manitowoc.wi.us

FALL FORUM & CENTENNIAL CELEBRATION

Don’t miss out on a great statewide workshop for youth and adult leaders!
What: Fall Forum & Centennial Celebration
When: November 14-16, 2014
Where: Chula Vista, Wisconsin Dells
Who: Youth in 7th - 13th grade and adult leaders

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a once-in-a-lifetime celebration as 100 people are inducted into the Wisconsin 4-H Hall of Fame. Sunday morning brings a high-energy program that you can use at the club or community level.

All youth participants needs to have a chaperone who has completed Youth Protection identified when they register.

Cost is $75 for youth and $100 for adults. Lodging is an additional $25 per night (youth 3-4 per room and adults 2 per room). Individual room lodging is available for $75 per person. Registration ends September 30th and you can register through 4HOnline.

SEEKING LEADERS BOARD MEMBERS

Six adults and three youth serve as executive board members and provide direction and leadership for the 4-H Leaders Association.

Terms will expire at the end of September for 3 adults and the 3 youth currently on the board. Adult terms are two years and youth, age 14 or older, serve for a one-year term. Qualifications include someone who is a team player, takes initiative, is passionate about 4-H, is responsible, and is dedicated to making the 4-H program successful.

Board members will be nominated from the floor and elected at the September 22nd Leaders Board meeting. Members will decide at their October meeting who will serve in which office.

If you will be unable to attend the September meeting but would like to be nominated, please call Ruth at 683-4168 to have your name placed on the ballot.
ANIMAL SCIENCES

RABBIT & POULTRY

FALL SWAP

The Rabbit and Poultry Committee will be holding their Fall Swap on Saturday, October 4th. Doors open at 6:00 a.m. and the swap will run until 11:00 a.m. in the Rabbit and Poultry Barn at Expo. There will be a $2 admission. Copies of all health papers are required at the door. Questions? Call Lora at 684-8561.

STATE FAIR RABBIT HOPPING REPORT

Four Manitowoc County 4-H members participated in the Wisconsin State Fair Rabbit Hopping event on Wednesday, August 6th.


There were approximately 25 participants in the All-County Rabbit Hopping Event at State Fair. I was very pleased with the success of our new project!

- Pam Miles

4-H HORSE LEADER CONFERENCE

4-H Horse Project leaders and youth leaders are encouraged to attend the Annual Horse Leadership Conference this year at UW-River Falls on November 14-16, 2014. Many interesting topics will again be offered. Deadline for registering is October 17, 2014. For more information and a registration form, go to: http://www.uwex.edu/ces/4h/events/horseleadership.cfm

HONEY BEE POSTER CONTEST

The Wisconsin Honey Producers Association (WHPA) invites 4-H members throughout Wisconsin to participate in this contest. The theme for 2014 is: ‘Honey - Goodness By Nature’.

Divisions: 2nd grade and under, 3rd-5th grades, 6th-8th grades, and 9th-12th grades. Prizes for each division are: 1st--$35; 2nd-$25; and 3rd-$15.

Size of the poster should be 11 x 14” on poster board. Clearly print on the reverse side your name, address, age, and include the theme in the design. Posters become the property of WHPA. Mail by October 25, 2014 to Sharon Pufahl, W6435 Hwy. Q, Mauston, WI 53948 or call 608-847-4407 if you have questions.

WORLD BEEF EXPO SWEEPSTAKES CONTEST

The World Beef Expo would like to invite all youth interested in the beef industry to be part of the 2014 World Beef Expo Sweepstakes Contest. Four contest areas will test member’s knowledge of nutrition, animal health, external anatomy, and equipment. It also includes the option to participate in public speaking, photo, and essay contests. New this year participants will also be part of a live cattle evaluation contest.

The event will be held on September 27, 2014 from 8 a.m. to noon at the Wisconsin Products Pavilion at Wisconsin State Fair Park in Milwaukee. Four age categories are offered including beginner for youth ages 8-12, junior for 13-15, intermediate for 16-18, and senior for youth ages 19-21. Prizes will be given to the top five overall youth in each age division and additional prizes will be awarded for each of the individual contests in each age division.

Pre-registration is not required to participate. For more information and a complete list of rules visit: www.worldbeefexpo.com or call contest coordinator Sarah Whitley at 920-675-1181.

CAMP TAPAWINGO

If you are 7-14 years of age, why not attend Harvest Moon Camp October 24-26, 2014 at Camp TaPaWingo? You’ll have fun pumpkin bowling and participating in different sports and crafts and campfires. Cost is $100 for non 4-H members and $85 for 4-H members and camperships are available. Or if you are 15 years old or older, why not become a camp counselor? Parents are also invited attend as chaperones.

Enjoy a Family Pancake Breakfast on Sunday, October 26, at 9 a.m. and find out how your camper spent the weekend and tour the grounds.
For a brochure and more information, go to the following website and download a flyer: http://manitowoc.uwex.edu/4-h-youth-development/camp-tapawingo/4-h-seasonal-camps/

IN THE SPOTLIGHT

STATE DAIRY JUDGING:
Congratulations to the Manitowoc County dairy teams who competed at State. Senior Team #1 placed first and will compete at Nationals at World Dairy Expo, Madison in September. Team members are Sanne de Bruijn, Tiffany Roberts, Crystal Siemers-Peterman, and Jordan Siemers. We wish them the very best at the competition.

The Dairy Junior Team #1 placed eighth at the State competition. Congratulations to them on a job well done also. Team members were Myranda Manke, Chris Schoenberger, Clarissa Ulness, and Grace Vos.

LIVESTOCK JUDGING:
The Senior Team came in fourth and the Junior Team came in tenth at the State competition. Hats off to them for their fine efforts also. Senior Team members were: Megan Greif, Michaela Remiker and Anatole Wiering. Junior Team members were: Allison Ash, Braden Ploederl, Jorja Ploederl, and Ambrose Wiering.

FAIR BILLBOARD CONTEST
Wow! Fourteen clubs designed billboards to promote the fair. Judging is complete and here are the placings: 1st – Tannery Stars, 2nd – Cleveland Clever Clovers, 3rd – Meeme Busy Badgers, and 4th - Maribel Mighty Kids. Also participating were Cato Future Farmers, Clarks Mills Good Sports, Goodwin Ever-Readies, It’s A Cinch, Liberty Go-Getters, Paws ‘N Pals, Rockland Sunshine, Schleswig Cadets, Silver Lake, and Taus Livewires.

CEDAR PLANTER JUDGING
People’s Choice – Liberty Go-Getters
Most Colorful – Meeme Busy Badgers
Most Eye Appealing – Clarks Mills Good Sports
Most Creative – Goodwin Ever-Readies
Silliest – Goodwin Ever-Readies
Best Identification of Club – Rockland Sunshine
Best Use of Fair Colors – Maribel Mighty Kids
Best Use of Fair Theme – Cato Future Farmers
Most Unusual – Silver Lake

FAIR PARTICIPANTS

Music/Drama Groups
Clarks Mills Good Sports
Rockland Sunshine
Taus Livewires

Mini-Performances
Gabrielle Rogler, Clarks Mills Good Sports

Photography
Lydia Klatt, Goodwin Ever-Readies
Madison Moore, Clarks Mills Good Sports
Olivia Vogel, Rockland Sunshine

Horse Champions Challenge
Kelsey Cigler, Performance Posse
Brandon Joy, Performance Posse
Lacey Swetlik, Performance Posse

Animal Exhibits
Sanne de Bruijn, Clarks Mills Good Sports
Megan Greif, Prime Cuts
Myranda Manke, Liberty Go-Getters
Brogan Pankratz, Cato Future Farmers
Michaela Remiker, Prime Cuts
Brooke Roberts, Maribel Mighty Kids
Tiffany Roberts, Maribel Mighty Kids
Vanessa Roberts, Maribel Mighty Kids
Jake Siemers, Meeme Busy Badgers
Jordan Siemers, Meeme Busy Badgers
Josh Siemers, Meeme Busy Badgers
Crystal Siemers-Peterman, Meeme Busy Badgers
Morgan Vogel, Rockland Sunshine
Katherine Winrich, Taus Livewires

Non-Animal Exhibits
Ashley Anhalt, Tannery Stars
Emily Cohan, Taus Livewires
Taylor Garbe, Cleveland Clever Clovers
Kolten Johnson, Liberty Go-Getters
James Kenneke, Rockland Sunshine
Desirae Kiesow, Silver Lake
Brianna Krueger, Goodwin Ever-Readies
Rebekah Lazzeroni, Star Splitters
Haley Pritzl, Whitelaw Whiz Kids
Aiden Seering, Maribel Mighty Kids
Nathan Tienor, Paws ‘N Pals
AWARDS NOMINATION FORM

Due: Friday, October 3, 2014

I NOMINATE ____________________________________________________________

Name

Address                                City                                Zip

Nominee’s Occupation (for Friend of 4-H, 4-H Alumni or Friend of Camp TaPaWingo)

Nominee’s 4-H Activities (Club, committee, camp, etc.)

FOR THE FOLLOWING AWARD:  

Special Leader Recognition (# of years involved _______)  
Friend of 4-H  
Organization  
Individual  
4-H Alumni (year graduated from 4-H ________)  
Friend of Camp TaPaWingo (# of years involved _______)  
Teen Leadership (Can be nominated only by a fellow teen)

NOMINATED BY: __________________________________________________________

Address: ______________________________________________________________

Phone: __________________________

Please attach a letter of recommendation including all information you feel may be helpful in considering this nominee.

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

CLUB COMMUNITY SERVICE AWARD

Clubs interested in applying for this award should complete a one to two-page summary on one project they’ve worked on throughout the 2013-2014 year. Evaluators will be looking for the number of youth from your club that were involved in this project, an explanation of how the youth took charge, the creativity of the project and the neatness of the application. A club officer or 4-H youth member should complete the application.

Items to include:

» Club name and contact person
» Title of project
» Number of youth and adults involved in the project
» Length of time spent on project (number of hours)
» Why your club decided to be involved in this project, explaining how this project works to make your community a better place
» Briefly explain how the club members were involved in the planning and implementation of the project.

RETURN THIS FORM BY OCTOBER 3rd TO: Ruth Aebischer, P. O. Box 935, Manitowoc, WI 54221-0935
Re-Enroll Members/Leaders

Created: July 15, 2014
Updated: September 3, 2014 - added Enroll as Youth/Adult choice; added post 12th grade.

OVERVIEW
This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED
To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled Continue to Family.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

RE-ENROLL
At the bottom of the next screen, click on the button for Enroll for 2014-2015.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult.
If the youth is graduating from 4-H and wants to continue as an adult leader, then choose Enroll As Adult, otherwise select Enroll as Youth.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either Post High School Education or Not in School. When you are done, click on Continue.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click Continue when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click Continue when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click Continue when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on Edit and select the volunteer type. Click on Update to save the change. Click on Continue when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on Edit for that project and then click on Delete. After making sure all your projects are listed correctly, click on Submit Enrollment.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.